



# City Council Agenda

Agenda Of 8-24-2020

Documents:

**[AGENDA OF 8-24-2020.PDF](#)**

Draft - Formal Minutes Of 8-10-2020

Documents:

**[DRAFT - FORMAL MINUTES OF 8-10-2020.PDF](#)**

Item 11a

Documents:

**[ITEM 11A - AGREEMENT - DUKE ENERGY EASEMENT FOR UTILITY SERVICES NEW FIRE STATION 20 FARIS ROAD.PDF](#)**

Item 11b

Documents:

**[ITEM 11B - AGREEMENT - PROPERTY EXCHANGE WITH DUKE ENERGY \(GIBBS STREET\).PDF](#)**

Item 11b Presentation

Documents:

**[ITEM 11B - PRESENTATION - AGREEMENT - PROPERTY EXCHANGE WITH DUKE ENERGY \(GIBBS STREET\).PDF](#)**

Item 11c

Documents:

**[ITEM 11C - APPROPRIATION - 101,150 - DOJ CORONAVIRUS EMERGENCY SUPPLEMENTAL FUNDING GRANT.PDF](#)**

Item 11d

Documents:

**[ITEM 11D - APPROPRIATION - 400,000 - PUBLIC SAFETY INITIATIVE.PDF](#)**

Item 11e

Documents:

**ITEM 11E - APPROPRIATION - 360,000 - SEWER IMPROVEMENTS  
WOODSIDE MILL VILLAGE.PDF**

Item 11f

Documents:

**ITEM 11F - APPROPRIATION - 693,729 - CARES ACT REIMBURSEMENT.PDF**

Item 14a

Documents:

**ITEM 14A - CITY CODE - AMEND SECTIONS 19-3.2.2(F) AND 19-5.1 - TABLE  
OF DIMENSIONAL STANDARDS (Z-3-2020).PDF**

Item 14a Presentation

Documents:

**ITEM 14A - PRESENTATION - CITY CODE - AMEND SECTIONS 19-3.2.2(F)  
AND 19-5.1 - TABLE OF DIMENSIONAL STANDARDS (Z-3-2020).PDF**

Item 15a

Documents:

**ITEM 15A - APPROPRIATION - 100,000 PARALLEL SWAMP RABBIT TRAIL IN  
UNITY PARK.PDF**

Item 15a Presentation

Documents:

**ITEM 15A - PRESENTATION - APPROPRIATION - 100,000 PARALLEL SWAMP  
RABBIT TRAIL IN UNITY PARK.PDF**

Item 16a

Documents:

**ITEM 16A - GRANT APPLICATION TO THE BUREAU OF JUSTICE  
ASSISTANCE (JAG GRANT).PDF**

Item 16b

Documents:

**ITEM 16B - EXTEND TENURE - AD-HOC CITIZENS ADVISORY COMMITTEE ON  
PUBLIC SAFETY.PDF**

Item 17a

Documents:

**ITEM 17A - EMERGENCY ORDINANCE - CORONAVIRUS - WEARING FACE  
COVERINGS EXTENSION.PDF**

Questions on an agenda item? Contact Camilla Pitman, city clerk, at [cpitman@greenvillesc.gov](mailto:cpitman@greenvillesc.gov).  
All media inquiries, please contact Communications Director Beth Brotherton, at [bbrotherton@greenvillesc.gov](mailto:bbrotherton@greenvillesc.gov).