



City Council Agenda

Agenda Of 3-9-2020

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[AGENDA OF 3-9-2020.PDF](#)

Draft - Formal Minutes Of 2-24-2020

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[DRAFT - FORMAL MINUTES OF 2-24-2020.PDF](#)

Item 11a

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[ITEM 11A - Z-26-2018M MODIFY ADAMS HILL PLANNED DEVELOPMENT \(HAYWOOD ROAD AND PELHAM ROAD\).PDF](#)

Item 11b

Documents:

[ITEM 11B - APPROPRIATION - 20,104 AND AMEND GOVERNOR SCHOOL, FURMAN COLLEGE WAY AGREEMENT.PDF](#)

Item 11c

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[ITEM 11C - AB-8-2019 - ABANDON A PORTION OF FRANK STREET.PDF](#)

Item 15a

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[ITEM 15A - AX-1-2020 - ANNEXATION WEBB ROAD.PDF](#)

Item 15b

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[ITEM 15B - AX-3-2020 - ANNEXATION OF WOODRUFF ROAD.PDF](#)

Item 15c

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ITEM 15C - PROPERTY SALE - 159 WELBORN STREET.PDF

Item 15d

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ITEM 15D - AGREEMENT - RECIPROCAL EASEMENT WITH REWA.PDF

Item 15e

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ITEM 15E - APPROPRIATION - 38,275,836 AND 35,433,270 CONSTRUCTION OF UNITY PARK.PDF

Item 15f

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ITEM 15F - 37,000,000 THIRD SUPPLEMENTAL ORDINANCE HOSPITALITY TAX REVENUE BONDS.PDF

Item 15g

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ITEM 15G - APPROPRIATION - 160,000 POLICE FIRING RANGE FACILITIES.PDF

Item 15h

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ITEM 15H - AGREEMENT - SECOND AMENDMENT WITH GREENVILLE HOUSING FUND (AFFORDABLE HOUSING).PDF

Item 15i

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ITEM 15I - MORATORIUM - ACCEPTANCE OF APPLICATIONS IN CERTAIN AREAS ADJACENT TO UNITY PARK.PDF

Item 16a

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ITEM 16A - FY2021 PRIORITIES OF CITY COUNCIL.PDF

Item 16b

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ITEM 16B - STRUCTURAL ENCROACHMENT PERMIT WITH WINDWARD PARTNERS XVI LLC.PDF

Questions on an agenda item? Contact Camilla Pitman, city clerk, at cpitman@greenvillesc.gov. All media inquiries, please contact Leslie Fletcher, city public information officer, at lfletcher@greenvillesc.gov